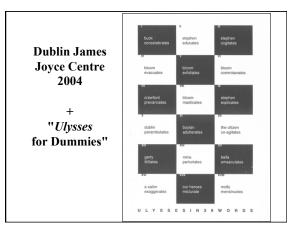
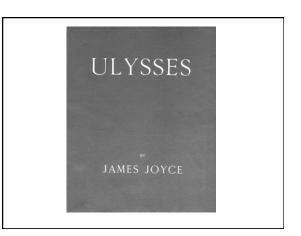
James Joyce's Ulysses

English 4520F - November 25, 2013 Michael Groden Episode 18: Penelope + Editing *Ulysses*

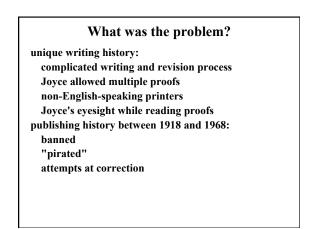


editing

edit = "to make public" original publication and reprints (both choosing and improving): newspaper magazine / book anthology reprinted text, as in Oxford *Dubliners* and *A Portrait of the Artist as a Young Man* scholarly editing: establish text from the past --also called critical editing ("critical" because acts of criticism, or judgment, are involved)



The publisher asks the reader's indulgence for typographical errors unavoidable in the exceptional circumstances.	
	S. B.



Telemachus 1:279 - p. 9

all printings until 1961: No, mother. Let me be and let me live.

all printings from 1961 until 1984: No mother. Let me be and let me live.

Gabler edition 1984: No, mother! Let me be and let me live.

Proteus 3:197-99 - p. 35

all printings before 1984: [...] a blue French telegram, curiosity to show: -Mother dying come home father.

Gabler edition 1984: [...] a blue French telegram, curiosity to show: -Nother dying come home father.

Lestrygonians 8:755 - p. 141

all printings before 1984: [...] Cheese digests all but itself. Mighty cheese.

Gabler edition 1984: [...] Cheese digests all but itself. Mity cheese.

Lestrygonians 8:1108-10 - pp. 148-49

all printings until 1936:

[...] See things in their forehead perhaps. Kind of sense of volume. Weight would he feel it if something was removed. Feel a gap. [...]

all printings from 1936 until 1984:

[...] See things in their forehead perhaps. Kind of sense of volume. Weight. Would he feel it if something was removed? Feel a gap. [...]

Gabler edition 1984:

[...] See things in their forehead perhaps: kind of sense of volume. Weight or size of it, something blacker than the dark. Wonder would he feel it if something was removed. Feel a gap. [...]

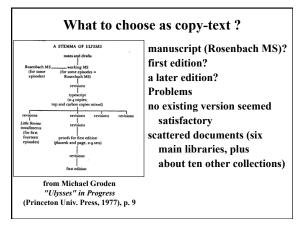
Eumaeus 16:415 - p. 510 (and throughout)

all printings before 1984:

W. B. Murphy

Gabler edition 1984:

D. B. Murphy



Hans Walter Gabler (1977-84)

argued that no suitable copy-text exists

- MS + additions on TSS and proofs = continuous manuscript (a "virtual" text, here constructed) = Gabler's copytext
- "continuous manuscript text" as copy-text, emended by comparison with all documents
- text coded (by computer) to indicate first appearance = synoptic text

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the published edition

Ulysses: A Critical and Synoptic Edition 3 volumes, 1984 synoptic text on left-hand page reading text on right-hand page Ulysses: The Corrected Text 1 volume, 1986 (publisher's title) renamed (more correctly) in 1993: Ulysses: The Gabler Edition

aftermath

"The Joyce Wars" from 1988 to about 1992 impossibility of "definitive" *Ulysses*: text is "correct" with different readings - see Jerome McGann's example in his review of the Gabler edition -> ->

Jerome McGann's example

... A man with an infant's saucestained napkin tucked round him shovelled gurgling soup down his gullet. A man spitting back on his plate: halfmasticated gristle: gums: no teeth to chewchewchew it. Chomp chop from the grill....

> from "Lestrygonians" (Gabler 8:658-61; pp. 138-39)

but compare 11:570 (p. 223): That chap in the Burton, gummy with gristle.

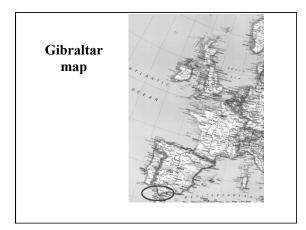
and 13:876 (p. 303): Chap in the Burton today spitting back gumchewed gristle.

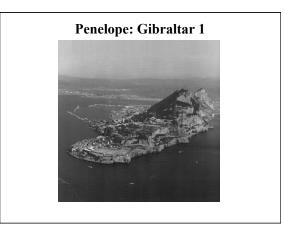
Vicki Mahaffey: "Intentional Error: The Paradox of Editing Joyce's *Ulysses*" (1991)

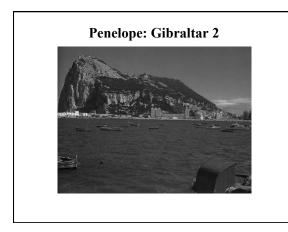
paradox: Joyce = author whose work recognizes (tolerant, opportunistic) circumstance, contingency, error, adultery and adulteration ("misses in prints" [*Finnegans Wake*, p. 20])

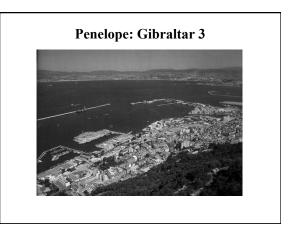
vs. "purity" of editorial goal

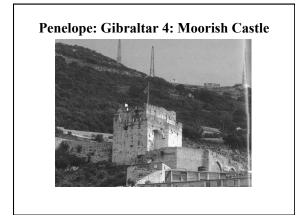
editorial "purity" sharpens *Ulysses*' tolerance of error theory within *Ulysses* is at odds with editorial and critical practice

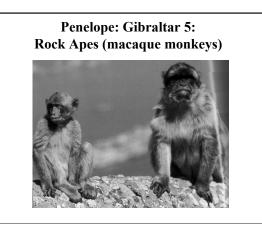


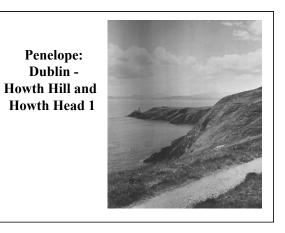


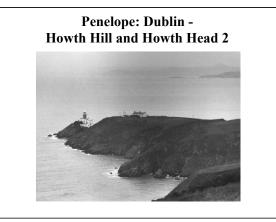


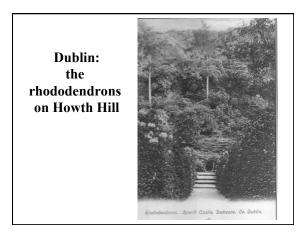












Penelope

"The last word (human, all too human) is left to Penelope. This is the indispensable countersign to Bloom's passport to eternity."

> (letter from Joyce to Frank Budgen, February 28, 1921)

Penelope

"Penelope is the clou ["star turn"] of the book. . . . There are eight sentences in the episode. . . . its four cardinal points being the female breasts, arse, womb and cunt expressed by the words because, bottom (in all senses bottom button, bottom of the class, bottom of the sea, bottom of his heart), woman, yes. Though probably more obscene than any preceding episode it seems to me to be perfectly sane full amoral fertilisable untrustworthy engaging shrewd limited prudent indifferent Weib [woman]. Ich bin der Fleisch der stets bejaht." [I am the flesh that always affirms – inversion of Goethe's Mephistopheles' Ich bin der Geist, der stets verneint, I am the spirit that always denies] (letter from Joyce to Frank Budgen, August 16, 1921)

Penelope's eight sentences

- 1) 18:1-245 (pp. 608-13)
- 2) 18:246-534 (pp. 613-20)
- 3) 18:535-595 (pp. 620-21)
- 4) 18:596-747 (pp. 621-24; full stop at end)
- 5) 18:748-908 (pp. 624-28)
- 6) 18:909-1148 (pp. 628-33)
- 7) 18:1149-1367 (pp. 633-38)
- 8) 18:1368-1609 (pp. 638-44; full stop at end)